

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patient and Trademark Office Adver: COMMISSIONER FOR PATENTS P.O. Box 1459 Alexandria, Vignias 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**CONFIRMATION NO. 7924** 

Bib Data Sheet

SERIAL NUMBER 10/722,188	FILING DATE 11/25/2003 RULE		CLASS 405		GROUP ART UNIT 3673		ATTORNEY DOCKET NO. 772490100035	
APPLICANTS								
John Jeffrey Waldman, Findlay, OH;								
Owen Michael Atchison, Findlay, OH; Roger Lee Siferd, Findlay, OH;Scott Douglas McNish, Findlay, OH;								
** CONTINUING DATA **********************************								
** FOREIGN APPLICATIONS ************************************								
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/26/2004								
Foreign Priority claimed yes I no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials			STATE OR	SHE	SHEETS		AL	INDEPENDENT
			COUNTRY OH	DRAWING 7		CLAIMS 29		CLAIMS 3
ADDRESS Lorri W. Cooper Jones Day North Point, 901 Lakeside Avenue Cleveland,OH 44114								
TITLE Liquid control structure								
☐ All Fees								
i l	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:				1.16 Fees ( Filing )			
FILING FEE					1.17 Fees ( Processing Ext. of time )			